

In re Application of:

Satoshi KURIHARA, et al.

Application No.: 10/823,699

Filed: April 14, 2004

For: TONER SEAL MEMBER, AND

PROCESS CARTRIDGE

Docket No. 03500.018079

Examiner: Laura K. Roth

Group Art Unit: 2852

Date: November 17, 2005

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment, in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED								
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	* 7	MINUS	** 20	= 0	x \$25 \$50	0		
INDEP. CLAIMS	* 2	MINUS	***	= 0	x \$100 \$200	0		
Fee for Mu								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						0		

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
_	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.  Respectfully submitted,  Gary M. Jacobs  Attorney for Applicants Registration No.: 28,861

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

GMJ:ayr

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## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
••	: Examiner: Laura K. R	loth
Satoshi KURIHARA, et al.	)	
	: Group Art Unit: 2852	
Application No.: 10/823,699	)	
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PROCESS CARTRIDGE	•	

## **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action mailed August 17, 2005, please amend the application as follows and please consider the following remarks.